COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Planning Board

Date: March 28, 2011

Time: 7:00 P.M.

Location: Sutton Town Hall - Third Floor - Room C

7:00	General Business:	Minutes 3/14
		Form A Plans
		Reservoir Avenue Extension
		Correspondence/Other

7:15 Public Hearing – Proposed Bylaw Changes

Posted: